

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: Kullervo H. Hynynen *et al.*
SERIAL NO: 10/612,555
FILED: 07/02/2003
FOR: HARMONIC MOTION IMAGING
EXAMINER: Jaworski, Francis J.
ART UNIT: 3737

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

LETTER TO OFFICIAL DRAFTSMAN

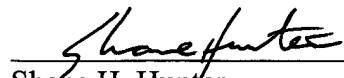
Sir:

Subject to the approval of the Examiner, enclosed for filing in the present application are Eight (8) sheets of formal drawings including Figs. 1-11.

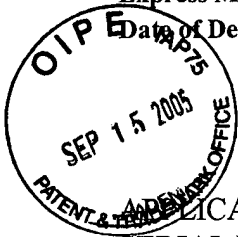
If the enclosed papers are considered incomplete, the Mail Room is respectfully requested to contact the undersigned collect at telephone (617) 542-6000, Boston, Massachusetts.

The Commissioner is hereby authorized to charge any fees which may be required to Deposit Account No. 50-0311, Ref. No. 18989-029.

Respectfully submitted,


Shane H. Hunter
Registration No. 41,858
Mintz, Levin, Cohn, Ferris,
Glovsky and Popeo, P.C.
One Financial Center,
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Telephone 617/348-1765
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Date: September 15, 2005



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SERIAL NO: 10/612,555
FILED: 07/02/2003
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EXAMINER: Jaworski, Francis J.
ART UNIT: 3737
Notice of Allowance Dated: June 15, 2005

Mail Stop ISSUE FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

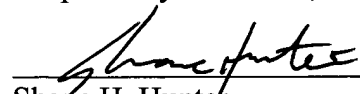
TRANSMITTAL LETTER

Transmitted herewith for filing in the present application are the following documents:

- ☒ Response to Notice of Allowance [1 page];
- ☒ Copy of Notice of Allowance and Fee(s) Due (Form PTOL-85B);
- ☒ Formal Drawings (8) Sheets, Figs. 1-11;
- ☒ Letter to Official Draftsman [1 page];
- ☒ Check # 21124 in the amount of \$1,000.00 in payment of issue fee and publication fee;
- ☒ Check # 21125 in the amount of \$30.00 in payment of ten (10) advanced copies of patent; and
- ☒ Return Postcard.

If the enclosed papers are considered incomplete, the Mail Room is respectfully requested to contact the undersigned collect at (617) 542-6000, Boston, Massachusetts. The Commissioner is authorized to credit any overpayment or charge any deficiencies to Deposit Account No. 50-0311, Reference No. 18989-029. A duplicate copy of this Transmittal Letter is enclosed.

Respectfully submitted,


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